

## AUTHORITY.

DEPARTMENT NO. 100.

IN HEREBY GIVEN THAT the undersigned, being duly sworn, do hereby certify that the following is a true and correct copy of the original as the same appears in the files of the Circuit Court of the District of Hawaii.

GEORGE LUCAS, Clerk.  
Honolulu, July 27, A. D. 1900.  
5605

## Incorporation Notices.

AMERICAN BANK OF HAWAII, LTD.

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## SUICIDE OR MURDER?

The Remains of W. E. Miller Found.

## WAILUA PLANTATION MAN

Decomposed Body with Head Blown Off Discovered in Tent Near Mokuieia.

Deputy Sheriff Andrew Cox of Wailua district yesterday afternoon notified High Sheriff Brown by telephone of a shocking discovery which had been made up in the hills behind Wailua plantation near Gay's Ranch, Mokuieia. The body of W. E. Miller, a water prospector for the plantation, had been found in his lonely tent on the hillside, with every evidence that he had met his death by violent means.

A telephone message from Gay's Ranch to Deputy Sheriff Cox was the first intimation that he had of the tragedy, and he summoned a coroner's jury at once and repaired to the place where the prospector had been living for a few weeks past. The party went into the tent and beside a nauseous odor, a scene horrible in its details met their gaze. Upon the floor was stretched the badly decomposed remains of Miller. Little was left of the skull. From a cursory examination the party at once concluded that Miller had come to his death by foul play. The entire top of his head was blown off and portions of the brain and fragments of the skull were found clinging to the canvas walls of the tent.

The tent was also found full of holes as if done by several discharges from a shotgun. This at first inclined the investigating party to the belief that some one had placed the muzzle of the gun near the man's head so that in the discharge that followed the shot were scattered in all directions.

It is not clearly settled just now how long Miller has been lying dead in his tent. The body was in an advanced stage of decomposition and the examination was necessarily brief. After viewing the remains and taking note of the general surroundings the coroner's jury completed its preliminary duty. Deputy Sheriff Cox decided that the remains should be buried and the interment was made late yesterday afternoon. The Deputy Sheriff will leave for Wailua on this morning's train and receive the report of the coroner's jury.

It is not known whether Mr. Miller had giant powder in his tent or not. A theory is advanced that he probably had a quantity of the explosive with him to be used in his prospecting and in some manner caused it to explode with fatal results to himself. This would also account for the numerous holes torn in the tent canvas. Mr. Miller was a man about fifty years old of quiet disposition, and was not known to have any enemies. Robbery was not the cause of any foul work, as money was found when an examination was made of his effects.

## SALVATION ARMY IN THE ISLANDS

Major Wood Writes to the War Cry of Conditions Here.

The following is a letter from Major Wood of the local Salvation Army written from Honolulu and published in the War Cry:

And now it is the "Territory of Hawaii" at last! Well, that name will do nicely for awhile, but to the present rate of progress it will not need such a very large number of years to roll by before the increased dignity of a "State" will only be the due of these islands.

With this new condition and experience comes the political parties of the mainland, and everybody is wondering what political party they belong to. Democratic or Republican? I shouldn't wonder but with some this important question is causing much loss of sleep and much reading of political lore, platforms, etc., but through it all, the Salvation Army keeps to the front its creed, that nothing short of the Lord Jesus Christ will ever cure the wrongs of this world, and make it a real paradise.

I arrived back in safety from Hawaii, and was welcomed home to the bosom of my family. Found a big stack of mail and business awaiting me. Among it I found considerable news that cheered my heart. Naturally I felt that I was among the things of the world, and my mail revealed the fact that Captain Lewis, in Koloa, had raised \$200. He had quadrupled his target of \$50. Koloa did nothing last year, which makes this even more remarkable. A letter from Waimea told me they were not through yet, but that Captain Matthis informed me that Honolulu's total was \$392.15, so that the amount now in sight is \$590, which is more than double the District target. To God be all the praise!

Mail from the Hilo lassies tells me that, although feeling a little lonesome, yet the good work is going on. Some of those who came forward in our meetings are keeping on the right track and two more have started on the way. Captain Bamberg also sends the news of two good cases of conversion in Wailuku. He visited them the following morning at 6:30 a. m. to find out how they were getting along, and reports "all well." Truly God has anointed His messengers. Then the balance of his letter is most excellent, and is enough to make the different War Cry editors and publishers jump for joy. He says, "Please have my order for the Pacific Coast War Cry increased from eighty to 100; the Japanese Cry from 100 to 200. Get me fifty German Cry, and a dozen Spanish Cry, if there are any such published." And Bamberg means it. McLeod will back him up.

Friend Lewis will have to look to his laurels, or Bamberg will pass him. Still, Bamberg is a long way from

selling the same number of War Cry on Maui as are sold on Kauai.

Captain Matthis tells me that she finds it just as easy now to get rid of the 660 received as she did the 330 that used to be taken. She hints at increasing another hundred or two, so that Oakland's position is now far from being safe.

It is most gratifying to see the lively interest taken in the Salvation Army by all classes on the islands. All kinds, too, are being represented among those who come to the penitential form. We had six persons forward in our welcome-home meeting. They consisted of two Germans, three natives and a Chinaman!

Through the plague, fire and quarantine, some of the evil affairs in the city have been brought to light, especially regarding the traffic in Japanese girls. Many of the better class of people, under the lead of the Ministerial Union, became quite exercised about it. The efforts put forth have had a two-fold direction: first, to endeavor to deport the Japanese men who own the girls, and, second, to open a rescue home in which to receive these and all unfortunate of any nationality.

The first proposition came to a head while I was away, and a number of these men were brought to trial, but the cases were thrown out. One bright feature of the rather sad business was the action of a little Japanese lassie who, determined to leave the life into which, like so many others, she had been forced against her will, bravely took the stand against her owner. For an Oriental, this was a bold thing to do; it called forth the approbation of all right-minded people.

During the trial and since we have taken care of her in our home, and I never look at her but I rejoice that she has been rescued from that life. A temporary rescue home, on a small scale, is being arranged, and we have great hopes of getting hold of more of the same kind. Then when proper officers can be spared and a permanent work established, I am sure a great work for God can be established.

## MORE OF THE ANGLICAN CHURCH CONTROVERSY

Editor Advertiser: In the letter of Bishop Willis published in your paper this morning, his Lordship takes exception to the following statement made in our letter, which appeared in your issue of the 25th:

"Under the constitution of the Anglican Church, members of the Protestant Episcopal Church of the United States are not eligible to sit in our synod nor on the board of trustees until they renounce their own church and sign a declaration that they are members of the Anglican Church and of no other religious body."

The Bishop says in his letter that "Everyone who is a member of the Protestant Episcopal Church is by virtue of that membership a member of the Anglican Church and entitled to all the privileges of the Anglican Church in Hawaii."

The canons of the Anglican Church in Hawaii provide as follows, which are our authority for the statement we have made:

"Neither the Diocesan Synod nor the trustees shall appoint any person to be a trustee, unless being a clergyman, he holds the license of the Bishop, or, being a layman, he is a communicant of the church and has signed the declaration of church membership."

"Synodsmen shall be men of the age of 21 years, who have been on the list of communicants for the twelve months preceding the election."

"Every male parishioner not under the age of 18 years, being a communicant, and who shall have signed the declaration of church membership sanctioned by the Synod, according to the schedule hereunto annexed, and not being under church censure according to the second rubric of the communion service, shall be entitled to vote for a representative for the parish or district to which he belongs."

SCHEDULE.

"I do declare that I am a member of the Anglican Church in the Diocese of Honolulu in union and full communion with the Church of England, and her daughter churches throughout the world, and that I belong to no other religious body."

To enjoy, then, the full privileges of the church in this Diocese, the canons provide that one must sign this declaration. It is quite true that a member of the American Church may, as the Bishop says, enjoy equally with the members of the Anglican Church all church privileges in this Diocese, but naturally on the same terms and conditions, and the price of that privilege is the signing of this declaration.

Now there are probably but few American churchmen in Honolulu who would acknowledge themselves members of the Anglican Church in Hawaii or who would sign this declaration. Then do not such canons deprive such a churchman of full privileges in this Diocese?

We do not mean to insinuate that a member of the American church might not become a member of the Anglican church in Hawaii, but simply that by the existing canons, he was debarred from the enjoyment of full church privileges in this Diocese until he had acknowledged in writing that he was a member of the Anglican Church in Hawaii, by doing which he must renounce any declaration of allegiance he had previously made to any other church.

THE CHURCH DEFENCE AND EXTENSION ASSOCIATION OF HAWAII.

HARD ON HAWAII.

Baltimore Sun Compares Democratic Delegate to a Monkey.

BALTIMORE, July 17.—The Sun says: The adoption in committee of the 16 to 1 plank in the Democratic platform was due, it seems, to the vote of "Prince David," of the Hawaiian delegation, together with the declaration of the representatives of the District of Columbia and Montana to be recorded. It may, perhaps, be regarded as deplorable that it should come to this—that the fate of a great party, if not a nation, has been made dependent upon the vote of a Hawaiian "Outlander," who knows probably about as much of finance as a monkey, and who, it is likely, has only recently become sufficiently civilized to wear anything more than a fig leaf.

This incident illustrates one of the blessings and consequences of expansion, and if we continue this policy, the future will hold many more of the same kind. While it is not flattering to our national pride to think that the destinies of the United States may be decided by the votes of "Prince David" and other distinguished savages from our Oriental possessions, there is some consolation in the reflection that in the present case there were not fools enough in this country to carry out this piece of asinine, but that it was necessary to secure a recruit from a distant island in the Pacific.

## CRUSHED BY TON OF IRON

Otto Nikomed Escapes Death.

## BOTH HIS LEGS INJURED

Shocking Accident at the Honolulu Iron Works Yesterday Afternoon.

Otto Nikomed, a young man working at the Honolulu Iron Works, met with a shocking accident yesterday afternoon shortly after 2 o'clock, while in the discharge of his duties. He now lies in the Queen's Hospital with both legs swathed in bandages, the right one being terribly cut by the fall of a heavy piece of machinery upon it. The strangest feature of his injuries is that he did not sustain a broken limb, although pinned down for several minutes by nearly a ton of iron.

Nikomed was working in what is called the middle machine room, of which Mr. Scott is foreman. A big casting weighing nearly 2,000 pounds was placed beneath a hole drill. The casting was a portion of a pumping plant, and did not stand well when propped up. The young fellow commenced to adjust the drill over the casting when without warning the casting toppled over. Nikomed was caught between the casting and another piece of iron near by in such a manner that both legs were crushed and his left arm was badly lacerated by the pinching it received on a sharp edge.

The fall of the casting was heard by his fellow employees and his cries for help were readily responded to. The men at once pried off the huge casting from Nikomed and he was dragged out where his injuries could be attended to. Throughout the ordeal he did not lose consciousness. The patrol wagon was called and he was taken directly to the Queen's Hospital.

The flesh of the right leg from the knee to the hip on the outside, had been torn open until the bone was clearly exposed, making an ugly wound. The knee-cap was at first supposed to be jammed out of its socket but upon examination was found in place. The other leg was also badly mashed, together with the left arm. His injuries are serious and it may be some time before he is able to regain use of his limbs, although it is not feared that amputation will be necessary. Nikomed has not been with the Iron Works very long and is not a regular iron worker, acting as an assistant in whatever department he was needed.

## LIFE INCOMPLETE.

This world, a halting place of but a day, is filled with irksome duty while we stay; And leaving life's problems all unsolved, Our hearts harassed with doubt, we go our way.

—Omar Khayyam (Garner).

## A BEER COMBINE WHICH FAILED

Ship Iroquois Relieves Situation With a Big Cargo.

What might have proved a beer famine has been avoided by the timely arrival of the good ship Iroquois from Seattle yesterday afternoon with much of the fluid.

There are kegs of it, barrels of it, bottles of it, hogheads of it in the hold of the Iroquois and they will be straightway unloaded and put in cool places and some will quickly be put on ice for the weather is exceedingly hot.

Certain saloonkeepers in town were attempting, so a good authority says, to corner the beer market. They had plenty in stock and the others but little and it was expected that beer would soon become scarce, inasmuch that thirsty ones would become the moribund by reason of the scarcity and so buy many drinks at those places where it was dispensed, while places out of beer would take in their signs and shut up shop. The advance agent of a brand of beer has evidently been in town preparing the way for the big shipment on the Iroquois, for fences and Chinatown ruins and other available poster spaces bear testimony to his handiwork.

## "CHEERFULNESS."

How It Lightens The Life of the World.

Cheerfulness is the illumination of the soul. By its radiant and helpful influence the struggling mass of humanity is lifted out of darkness and despair and shown a brighter way. It is to humanity what the sun is to the earth. That is, it changes darkness into light. And its cheering, comforting and uplifting influence reaches the sad hearts of the despondent and oppressed. Marching onward, upward on the hill of life, a pleasant greeting, and a few encouraging words helps the weary traveler on his way; ever placing before him the beautiful vision of hope, bidding him not to linger or faint by the roadside, for the final destination is not reached. Cheerfulness has in its power to lighten the weight of that enormous chain that the living in general drag behind them. It springs and flows from the fountain of pure unselfishness, and a spirit that enters the thoughts, feelings, and interests of others.

The beaming glow of cheerfulness is welcomed on the street. For many a heavy heart has thrown aside its load by the sight of a bright face or bewitching smile. It lights up the home, and endows with life all that it approaches. Like a fragrant blossom whose sweet odor we cannot seem to resist, we inhale and rejoice in its fragrance. A light-hearted, buoyant disposition is attractive, and loved by all, at the hall, in the homes of the destitute, and by the bedside of the sick.

and all in need of help or succor are attracted to the nature of light.

A disposition full of sunshine feels distressed when coming in contact with those who are incessantly viewing the gloomy side of life. A nature completely engrossed in the environments of its insignificant selfishness is naturally avoided. To forget self and be lost in the contemplation of others is the means of receiving extreme happiness and true inward joy.

Cheerfulness should be an aim that all should strive for, as it strews flowers on the pathway of thorns.

BESSIE DAVIDSON.

## MINGLE FRATELLALLY.

Brother and Sister Odd Fellows Enjoy Themselves.

Harmony Lodge, I. O. O. F., was visited last evening at its hall on King street by the sister members of Pacific Rebekah and Olive Branch lodges. This is the first feature of social intercourse between the lodges of the men and of the women inaugurated in Honolulu. The visiting ladies were formed in line in the ante room in full regalia, and when all was in readiness they were led into the hall by Brother J. D. McVeigh.

A short address of welcome was made by the Noble Grand of the Harmony Lodge, and the doors were then thrown open for the festivities. A program of exercises was given by various members of the Rebekah Lodge. The quintette club furnished music for the evening and dancing was indulged in until midnight.

Ice cream, salads and cake was served during the intermissions. The hall was crowded with the dancers, who so thoroughly enjoyed the innovation of socials that they will make an effort to have them regularly every month.

## BITS OF SPORTING NEWS OF HONOLULU

The Healanis were not out yesterday afternoon. Captain Atkinson complains of being unprecedentedly short of men and says that where he has one man the Myrtles have three. He says that the prospects of his club are worse than they have been for the past two years, and that enthusiasm is sadly lacking, which fact he attributes to the tightness of money at the present time and the increased pressure of business.

There was a dearth of men at the Myrtle headquarters yesterday afternoon and only one boat went out, operated by Al Ian Judd, Albert Judd, P. M. Lansdale and A. Fuller, who are likely to constitute the Junior crew. Owing to the absence of Lishman, the Senior boat was not wetted.

George Angus, contrary to Captain Harris' hopes and expectation, has not yet returned from Hilo and is not expected for two weeks.

The opinion around town yesterday about the Brock-Manuelli race appears to be that there was no job in the affair but that one party had fallen financial victims to the shrewdly conceived machinations of the other. The stakes, however, remain unpaid.

Mr. L. H. Dee wishes to correct the impression now abroad that he was responsible for all or any of the Manuelli end of the purse in Saturday's race.

Ed. Finn, who rode Manuelli on Saturday, is generally credited with having ridden an honest race, but it is universally admitted that he was suffering from a severe attack of "nerves," even to the rattling point.

Old Antidote was the hero of another raffle yesterday. A hundred tickets at \$2.50 per was the proposition.

## PACIFIC LODGE, A. F. &amp; A. M.

There will be a special meeting of Pacific Lodge, No. 822, A. F. & A. M., at Masonic Temple, this Tuesday evening, July 31, at 7:30 o'clock.

WORK IN THIRD DEGREE.

Members of Hawaiian Lodge, Lodge Le Progres and all sojourning brethren are fraternally invited to attend.

By order of the R. W. M.

H. H. WILLIAMS, Secretary.

## ATTENTION, COMPANY B.

Armory Company B, First Reg., N. G. H.

Every member of this Company is hereby ordered to report at the Drill shed THIS TUESDAY EVENING, at 7 o'clock, for drill.

All members are requested to be present.

By order of C. B. COTTRELL,

Captain Commanding.

## NOTICE.

The books of the Olowalu Company will be closed to transfers from July 30th to 31st, inclusive.

H. M. WHITNEY, JR.,

Treasurer Olowalu Co.

## Dr. C. A. Peterson,

Has re-opened his office at 26 Emma street.

Hours: 9-11 A. M., 2-4 P. M., 7-8 P. M.

Telephone 493. 5604

## FRESH FRUIT

Received by the S. S. Australia.

## WING LUNG CO

King Street, corner of Alakea.

## Custom House Blanks

Of All Kinds

FOR SALE at

HAWAIIAN GAZETTE COMPANY.

## METROPOLITAN

108 KING STREET.

G. J. WALLER : : MANAGER.

Wholesale and Retail

## BUTCHERS

—AND—

## NAVY CONTRACTORS

## AT AUCTION BY WILL E. FISHER AUCTIONEER

## AT AUCTION

THURSDAY, AUGUST 2,

AT 10 A. M.

On the premises, Kinau Street, between Kapiolani and Alapai Streets, by order of Geo. E. Boardman, Esq., I will sell the valuable collection of most choice

## Palms, Plants, Ferns, etc.

This collection embraces MANY potted plants of rare varieties. Palms of several years' growth, some 8 and 10 feet high.

All to be sold without limit or reserve and should be seen to be appreciated. This sale will embrace an opportunity never before presented to the people of Honolulu.

NOTE.—Refreshments will be served upon the grounds during the sale, for intended purchasers.

WILL E. FISHER, Auctr.

## AT AUCTION!

Friday, Aug. 3, 1900

AT 11 A. M.

At my salesroom corner Merchant and Alakea streets I will sell for the account of whom it may concern a valuable amount of most choice Silks in bolt

Ginghams, Satins, Velvets, Laces, Embroideries, Ribbons, etc.

together with a valuable line of Japanese and Chinese